

- Gerhard Strunk** *Kunst und glaube in der lateinischen Heiligenlegende : zu ihrem Selbstverständnis in den Prologen* Munich, Fink, 1970.
- Paul Studer and Joan Evans** *Anglo-Norman lapidaries* Paris: Champion, 1924.
- Penny Sullivan** "Translation and adaptation in the *Roman de Troie*" in Glyn S. Burgess and Robert A. Taylor *The spirit of the court* Cambridge: Brewer, 1985 pp. 350-359.
- Ian Franciszek Sulowski** "Studies on Chalcidius : anthropology, influence and importance" General outline in *L'homme et son destin d'après les penseurs du moyen âge : Actes du 1^{er} congrès international de philosophie médiévale, 1958*, Louvain, Nauwelaerts, 1960 pp. 153-161.
- Norman Susskind** "Love and laughter in the *Roman Courtois*" *French Review* 37 (1964) pp. 651-657.
- Lewis A. Sussman** *The elder Seneca* Leiden: Brill, 1978.
- Suger** *Abbott Suger on the abbey church of Saint Denis and its art treasures* ed. and transl. Erwin Panofsky (1st ed. Princeton 1946) 2nd ed. by Gerda Panofsky-Scargel, Princeton: U.P. 1978.
- J. Tate** "The beginnings of Greek allegory" *Classical review* 41 (1927) pp. 214-215.
- J. Tate** "On the history of allegorism" *Classical quarterly* 28 (1934) pp. 105-114.
- J. Tate** "Plato and allegorical interpretation" *Classical quarterly* 23 (1929) pp. 142-154 and 24 (1930) pp. 1-10.
- Jane H.M. Taylor** (ed.) *Dies illa : death in the middle ages* Liverpool: Cairns, 1984.
- Jerome Taylor** "Critics, mutations and historians of medieval English drama" in *Medieval English drama : essays critical and contextual* ed. Jerome Taylor and Alan H. Nelson, Chicago: U.P. 1972 pp. 1-27.
- R. Ten Kate** "Hugo Primas XXIII "Dives eram et dilectus" *Classica et mediaevalia* XXV (1964) pp. 205-214.
- Theobald** *Physiologus* ed. P.T. Eden, Leiden: Brill, 1972.
- Thierry of Chartres** *Commentaries on Boethius by Thierry of Chartres and his school* ed. N.M. Häring, Toronto, 1971.
- Thierry of Chartres** *Prologus in Heptateuchon* ed. Edouard Jeuneau *Studi medievali* 3a serie No. 5 (1964) pp. 853-855 and *Mediaeval Studies* 16 (1964) pp. 171-175. (Rpts. in E. Jeuneau *Lectio Philosophorum* pp. 38-39 and pp. 87-91). Amsterdam: Hakkert, 1973.
- Thomas Aquinas** *The division and methods of the sciences : questions V and VI of his commentary on the <De Trinitate> of Boethius* transl. Armand Maurer 3rd rev. ed. Toronto: Pont. Inst. Med. St., 1963.

