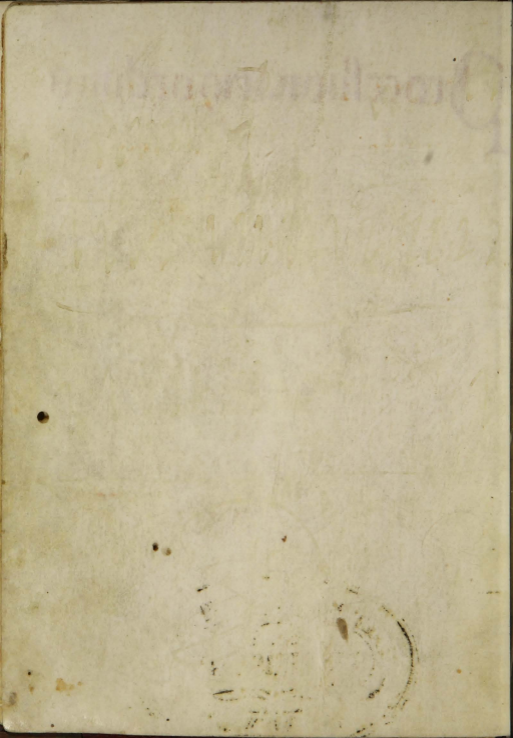



Processionario ordinis




Domnica i ramis pal
maris Ad processionē. i

Quam appropinqua-
ret do mi nus, ieroso-
li maz, mi sit du




os ex discipulis



In is, di censi te



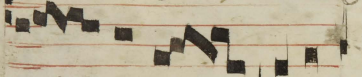
in castellum quod e st



contra uo is, et in ue



m e tis pullus a si ne



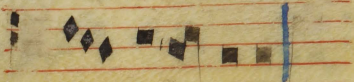
alla = gata = m, super




quem nullus ho = mi =




num sedit; so lute et ad =




du cūte michi: quis



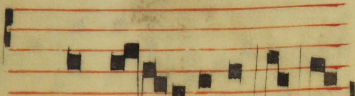
no s̄ interrogat̄ herit̄,




dī cūte opus dōmīno




est; soluen




ates, ad duxerit ad ie-




sum, et imposu- erunt i-




bi uestimenta sua in



in a, a = h, ramos




te arboribus ceternebit



et quisequebantur cla



mabant: osanna in ex-



cel sis, miserere no

Stichedeck.



bis fi ly da



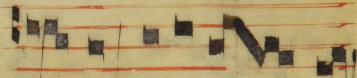
no. i Q Bz



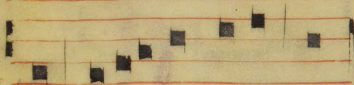
andi sset po pu



lus quia iesus



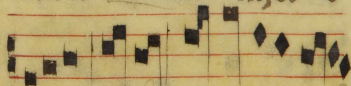
ue nit ieroso — li =



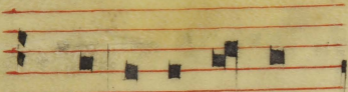
nam, acceperit ramos pal



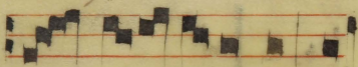
maru — m, et e



uerunt ei, ob — m



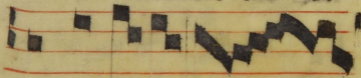
as, et clamabant




pa — riter dicentes hic



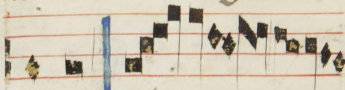
ce — st




qui uenturus e — st




ad salute in genti




um hi — ce — st




sal us nostra,



et redemp tio




isra = el, hi ce =



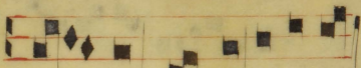
st rex israel et bema =



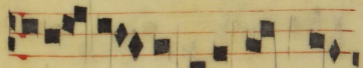
nae = l, genu s da =



uid et mundi sal =



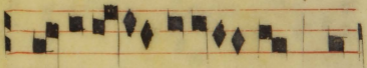
ua tor, no li timere



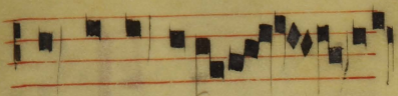
filia syo = n ecce rex tu



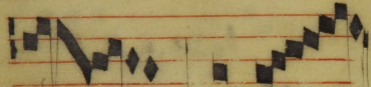
us ue nit tibi se



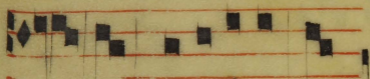
rens su



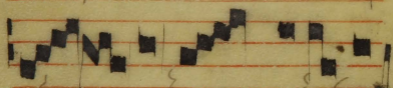
pra pullu, sine sicut




scriptu in est: sal



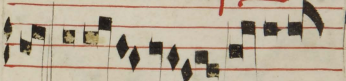
nerer fabricator mu




di ; qui ue msti re




di mere nos **A** **I**ste



ser die s solemni



ta tis pasche qua



ndo ue nit dominus



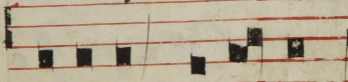
m cinitates ie - rusale



m, occurrerite



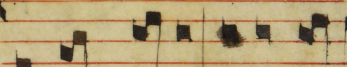
i pu e ri et m



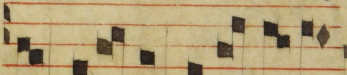
manibus portabit



ramos palma rum



et clamabat voce magna



na dicentes: osanna

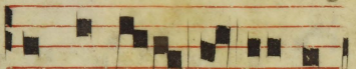


in excelsis. **i**

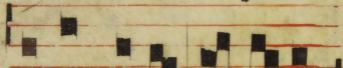
O




current turbe




cus floribus et palmis




redemptori obviam



et victori triumphanti




digna d.unt obsequia fi-



ho dei; ore gentes pre



dicat et in laud; cri

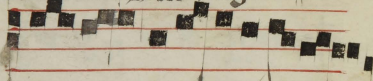


sti uoces tonat per




mibi la Osana .i.

Omnium angelis et



pueris fideles inveni-



untur triumphatori morti

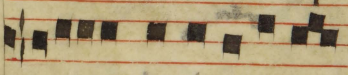


clamautes osanna iercelas

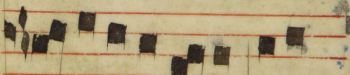
U



erba multa que



conenerat ad diem festi




clamauit domino bene



dictus qui uenit in no



mine domini osana in



excelsis

*Duo uel tres fratres
ascendit ad superiora
domus et ibi cantat*

Gloria laus et c.



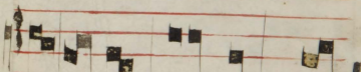
Gloria laus et



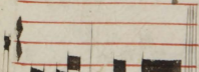
honor tibi sit rex criste re



demptor; cu i pue ri




le de - cus prompsit o



lina pium


Supra dicitur
sus reperitur
Coro:




Sra el es tu, rex da



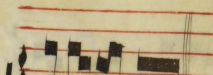
uidis, et in-clita pro-



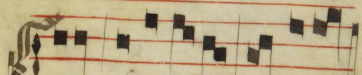
les, no mine qui in do-




min rex benedicta nemis



Gloria Lams



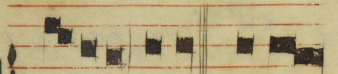
Letus in excelsis te lau-




dat celi tus omnis, et




mortalis homo, et cetera



crea ta simul Gloria **V**



Plebs hebreæ tibi, curæ ca



m palmis ob uiam ue



nit, cum præce, et uoto, hymn =

30. 91. 101.
Tibi passus

Solvant mu-

nia laudis,

no tibi reg-

na, ecce meli-

ori placere

tibi: placet

de vobis nos-

tra, Rex bo-

ne, Rex ele-

mens cui bo-

na cuncta plac-

ent. * Te aut-

hebreos nos

gloria sarou

his almi &c

ad sumus tibi

mnis ad sumus ecce te Gloria

Secerat hebre os, hos

gloria sanguinis alti, nos


facit hebre os transitus

mnis ad sumus ecce te Gloria

Secerat hebre os, hos

gloria sanguinis alti, nos

facit hebre os transitus




ete p̄ns Gloria laus.

I

Ingre^{di}ente

In in
troitu
ecclie



do mi no in sanctam ci



ui ta te



hebe o ram pue ri




resurrectionem uite pro =



nati = a = ntes;



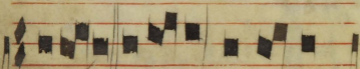
Quum ramis palma = z



osanna, clama bant



in ex = cel = sis. **L**um



qz audisset qz iesus



veniret le w soli mas



erierunt ob uiam

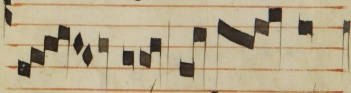


In die resur
rectionis do
mni

e i Cum uanis &c



Angelus do mi



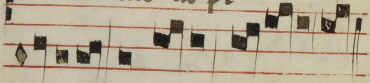
in descen dit



de ce lo et acte des



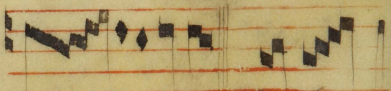
re uol unt la pi



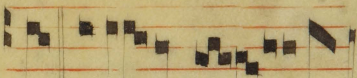
dem et super e unise



dit et di rit mulie



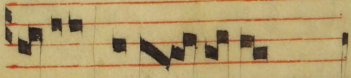
ri bus Qui



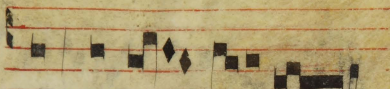
te time re scio e



num quia cruci



fixi in queri tis



iam surrexit. **p**



Venite et videte locu



m ubi positu s erit



dominus allelu **y**



Let in tuorum tes




tes in monu mentum




miderit inuenem seden




tem in dextris co oper




tim stolla cāida e t obs



tupne rūt qui



di vit illis p



Venite et iudete **R**



Mria magda



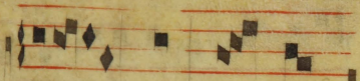
lena et al tera ma



ri a ibant diluculo



ad monumē tum



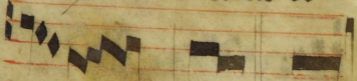
iesu m quem que ri




ti s non est hic




surrexi t sicut lo




cu tu s est **p** **D**re




cedet nos in galile ⁊



i bi e um uidebiti s



a lleluia alle



luia ⁊ Et ualde



mane una




sabbatorum ueniunt ad




monumentū orto iam so



le et introeuntos in



terit unum sedentem



in dextris qui



dit i . lli s p



Prece



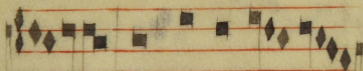
Quin tran



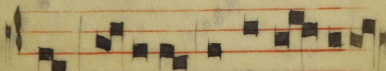
fillet salba tum



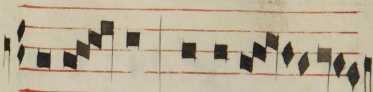
maria magdale



ne et maria



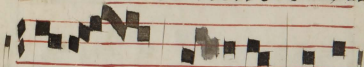
iacobi et salome



emerunt aroma



ta. Ut venientes un



gerent iesum alle

A single staff of music with five red lines. It contains a sequence of square black neumes, some with stems, arranged in a melodic line across the staff.

luva alle



lu va. **I**t v. alæ



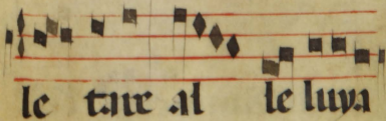
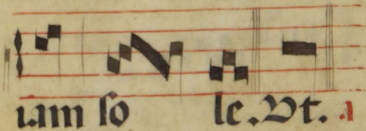
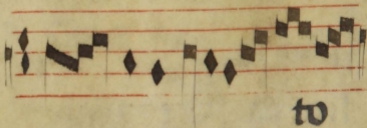
ma ne

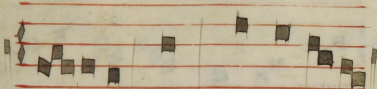


una sabbatoꝝ venit



ad monumentu dꝝ

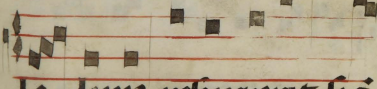





qui a quez meruisti




portare alle luya al



le luya resurrexit sic



di xit al leluya o za




pro nobis de us alle



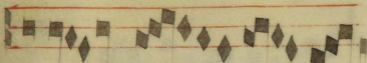
luia. *✠* **Q**uante



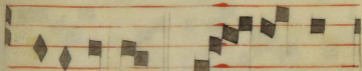
mus domi no



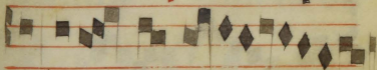
glorio. se eius ho



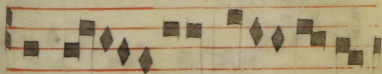
noxi fici tus



est **p̄**E qui



et ascensores



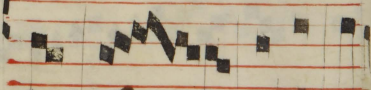
proie at in



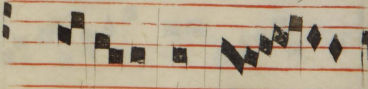
ma re adiutor et




prote ctor fa



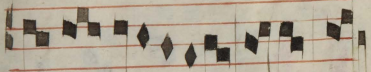
ctus est michi do




minus in sa



lu tes. **D**o



minus quasi vir



pugna to: omnipotes



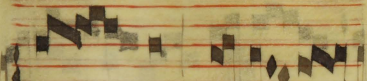
nomen e


In die ascen-
sionis domini.
ms. *et* Responsus

O 
mnis pulchri-
tudo domini


in exaltata est

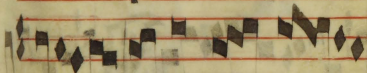

in exaltata est



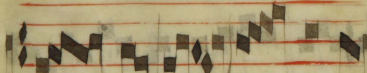
in per syde



ra **p** Species eius



in nubibus



caeli et nomen e



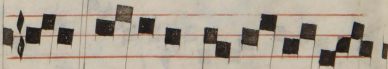
ius in eternū



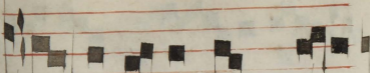
perma net al



le lu ya **D** sum



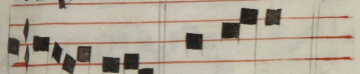
mo celo egressio e




nis et occurſus eius



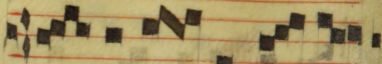
uſq; ad ſummum



eius. Species. *R*



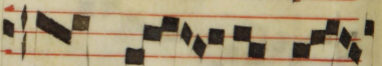
Aſcendens erit



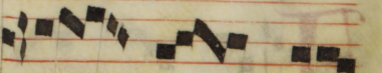
tus in al tis al le



luya cipti



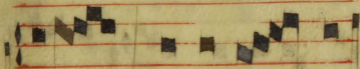
nam du xit ci



ptum ci tem



Dedit do na homi



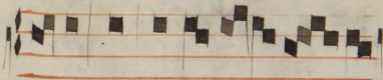
mbus allelu ya



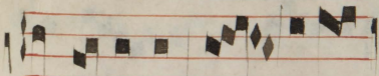
alle lu ya. v



Iscendit



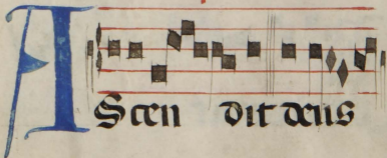
deus in iubilatio ne



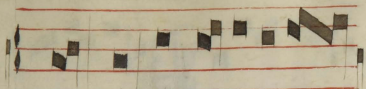
et dominus in voce



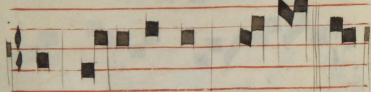
tu be p̄ Dedit. *R*



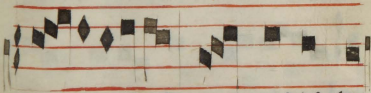
Ascen dit deus



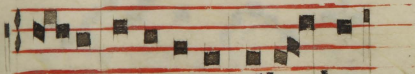
in iubilatio



ne alleluia **p**Et do




mi nus in nocte tu



be alleluia alle lu



ya **R** scendes



xpistus in




al tus captiu. & du



xit ca ptiu ta



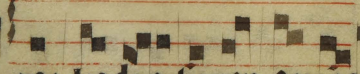
tes. Et. **O**



Rex glorie domine




virtutū qui triumphat




tor hodie super omnes




celos ascendit tu



ne derelinquas nos o:



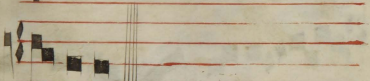
phanos sed mitte pro



missus patris in nos



spiritum veritatis al



leluia. *In die penthe. V.*



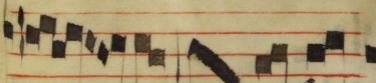
Repleti sunt om



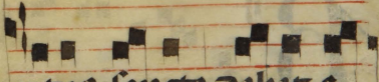
nes spiritu



Sanctus et ceperunt



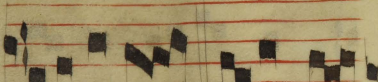
lo qui prout spiritus




sanctus dabit e



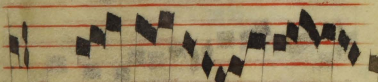
loqui ut
tis.



Et conuenit multitu



do dicenti



um al le

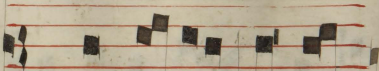


lu

ya **v**

Loqueba

tu



tur variis linguis

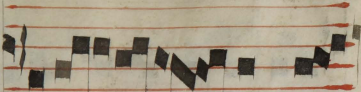


aposto li magna

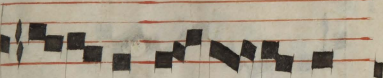


lia x i p̄tō. *R*

Loqueb. in tur



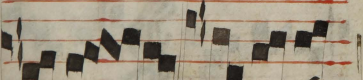
varis lin guis a



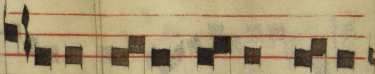
postu h ma



gna h



a de i p p r o u t s p i



ritus sanctus dabit elo




qui in his




al te



lu va. **R**eple



ti sūt om nes



spūitu sanc to et ce



pe

runt



lo

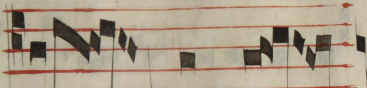
qui. pro ut. **R**

A  **D**ne int i


 **g**us dnuus nō cō

 **b**u tēs sed illu


 **m** nās ne con




sumens sed lu




ens et inuenit cor



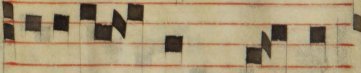
da discipulorum



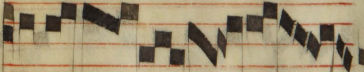
receptacula munda.



Et tribuit ei



carissima tuum dona



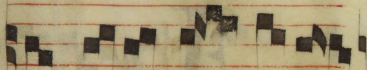
alleluya al le



lu va. **G** Inue



mit eos cōcor




des cari ta te et



illustravit eos in



undans gratia




dei ta tis. **p**




Et. **a**

A

de regi



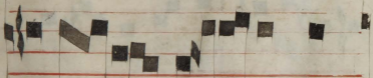
na celo rus a ue



domina angelo rus



sal ue radix sancta



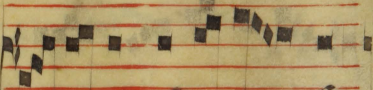
ex qua mundo lux



est or ta gaude glo




ri o sa super



omnes specio sa



na te vate deo



za et pro nobis sem



per xpistum exo za.


In festo cor
poris xpi
R m

A


me
de tis

car nes et


sa tu ra bi um




pan bus. Iste est



panis quem dedit



vobis dominus ad



vescen

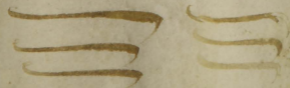
dum. **S**on moy

les dedit vobis panem

de celo sed pater me

us dat vobis panem

So



de celo ue
rus. p

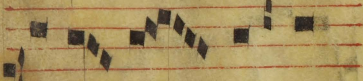
Iste. **I** Ecce pit

ne sus calices post

q̄ cena ut di




cens hic calix no




uiste ita mentus



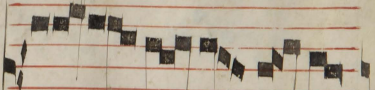
est in me o san



guine **p** **De** fa




ate in me am co



me moria ti o nes. *v*

Memoria me



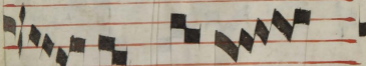
mor eu et tabesct in



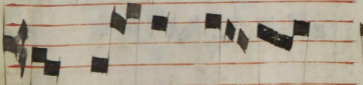
me a mma mea .p



hoc. **U** nus pa



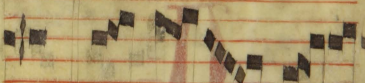
ms et v



nus corpus mul



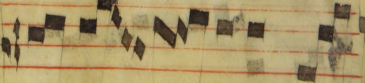
ti su mus **p**Om



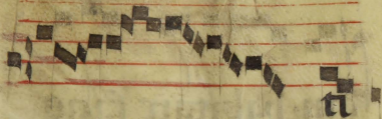
nes qui de v



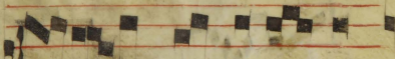
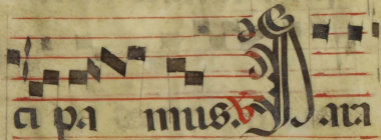
no pa ne et de v



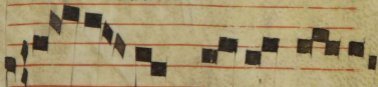
no ca lica par



ti




sti in dulcedi ne




tua pauperi deus



qui habitare facias



unam in deo



mo. **p** Omnes.

1. *F. P. Ricci*

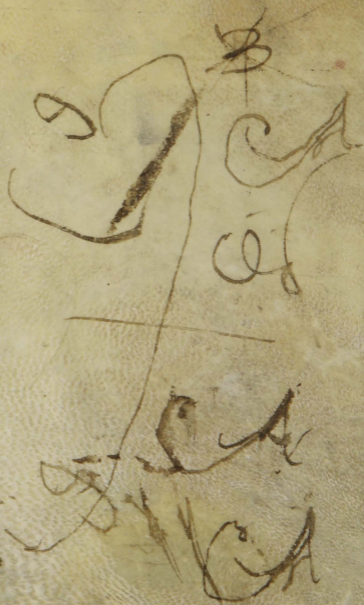
Arco
misconora

A. Zillio

[Illegible scribbled text]



2



4.2

γ



quantitas. motus. naturalis

puerilis

199000



CA 7

Handwritten signature or scribble in brown ink, possibly reading "D. F. A." or similar, with a large flourish extending to the right. The text is partially obscured by dark ink smudges and bleed-through from the reverse side of the page.

In festo purificationis
beatissime uirginis marie
Ad processionē an̄a

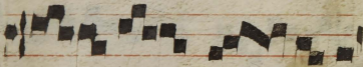
A



De grati



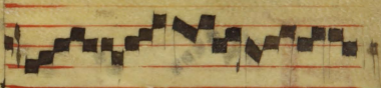
a ple na dei



ge mitrix vir go ex



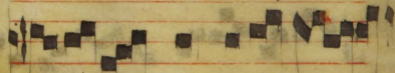
te enim ortus est



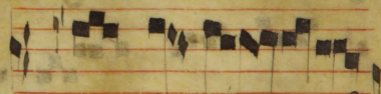
sol in sta a e




illum nans que in



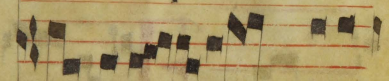
te nebas sūt letare



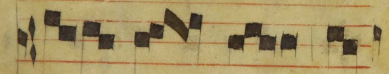
tu se mor us



te susa piēs in vl



nis libe ratorem an



marū nos trarū do



nantem no bis



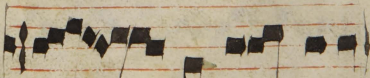
et resurrexisti o



nem. **A** d:



na thalamum tuum



ly on et suscipe



regem xpistum aple



ctere mari am



que est celestis porta



ipsa enim portat re




gem glori e nouo



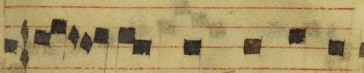
lu mine subsistit vir



go adducēs in ma m




bus si lux ante luc




penitenti
fe rum quez accipi



ens symeon in vlna




su as predicavit



popu lis do



minis de us esse



vite et mortis



et saluato res mun



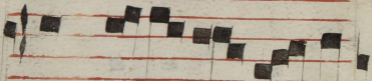
di. **R** Espon sum



acte pit symeon .i



spi ritu facto



non visurus se mor



tem nisi videret crif



tum Dominus



et cum inducerent pu




erum in templu ac




cepit eum in vl



nas suas et benedixit




de us et dixit




nunc di mit




tis do mine ser



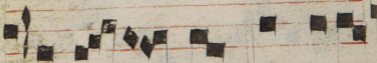
uis tuum in pace. *R*



Obtulerunt pro




eo do mino par




turtu ris aut du



os pu los co



lum ba ris. Sicut



sci ptus est



in lege domi



m. **V**ult q̄ i ple



ti sunt dies purgatio



nis marie secundū



leges moy si tute



runt iesu in hierusa



lez vt susteret e us



do in no. Sicut.

In annuciatione beate
marie. Responsus

S

Uscap uerbum

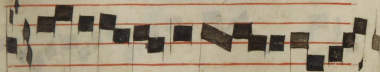
uugo mari a

quod ti bi a domi

no per angelum



trans missus est co



apies et pa ri



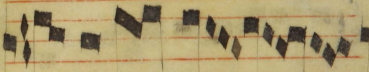
es deum pariter



et ho m in uen. 20 t



benedicta dica



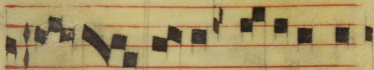
ris inter om



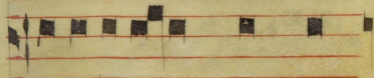
nies muli



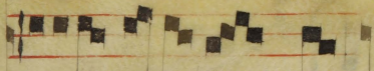
e us. **V**aries



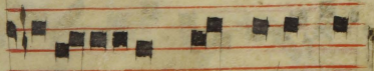
quidam filius et




virginitatis non pa-



tieris detrimen- tum



efficietur gaudio et



eris mater sem per



in ta cta. *Ps. R.*



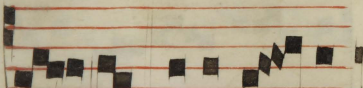
A Ecce virgo con



cipiet et pariet fi



lius di cit do



mnus. Et uoca bi



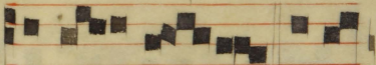
tur nome eius ad



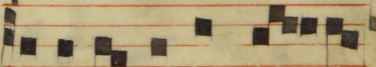
mirabi lis de



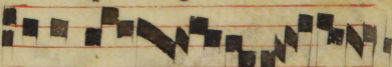
us for tis. **S**u



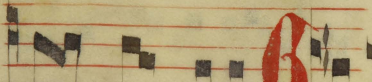
per so li us dauid




et super regni eius




sede bit me ter




mus p̄t **B** du



de maria virgo



cietas he reses sola



interem sti que ga



hic archangeli di



ctis archidisti. p



Quis virgo deus et homi



nem genuisti et



post partum virgo i



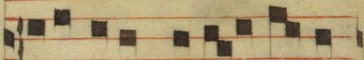
mola ta perman



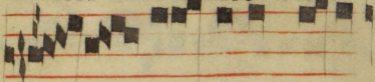
li sti. **D**abrie **v**



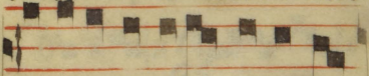
lem arch.iglin archim'



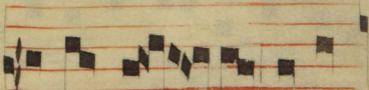
diuinitus te esse affa



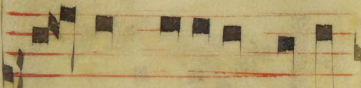
tum v terus tuu



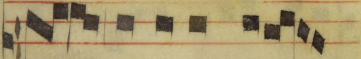
de spiritu sc̄to credun



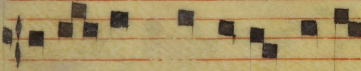
impregua tis cru



be sciat uidens in fe



lie qui dicit xpm

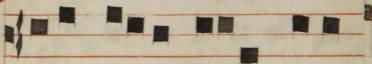


ex ioseph semine esse



natum . **p** Dum. **R**

Ave maria a gra




piena dñs tecus bene



dicta tu in mulieribz.

In festo
sã iohis
b̃e &c


H Elisabeth



zachari e ma



gnus mirum ge mi



it io hannes ba



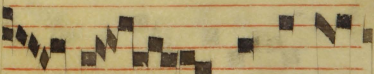
ptistam precur



sores do mi



mi. Qui vi. s. domi



no prepara



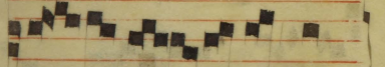
ut in he



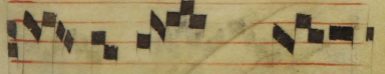
re mo **S**u it



homo missus a



de o cu i nomen




io hannes e rat **p**



Qui. **Q** Escen



dit angelus



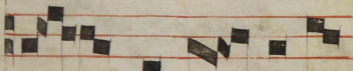
in in ad zaca



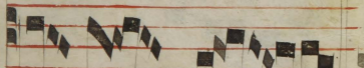
in am di



ceus ac cipe pu e




rum in se nectu



te tu .a. p̄



Et habe bit no men




iohan nes ba




pti


sta. **V**



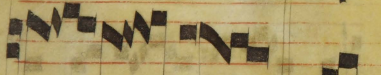
ste puer magnus cora



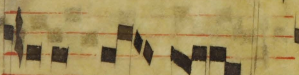
domi no nam et




mans eius eius ip

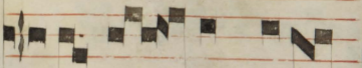


so est. *p* *Et*

I  *ter* na tos



mitic rus nō sur



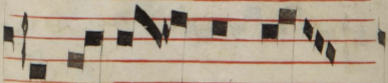
rexit ma 10: 10 h. m



ne ba pti sta. **Q.**



in an domi no



prepara ut in



here mo. **S**u



it homo nullus




ate o cu i nome io



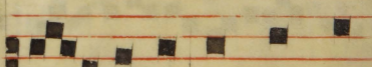
hames e rat. **p**




Q. a. **A**ve uirgo



sanctissima dei mater



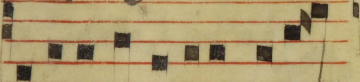
pi ssima maris stel




la clarissima saluē



semper gloriosa mar



ganta preciosa sicut



lili un formosa intos



o lens uelut rosa.

In festo
apłoz pet
z pauli R

D
6

I diligi

me

symon

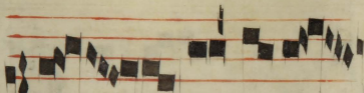
pe

tre p.iste o

ues

me

.as do



in ne tu nosti



quia a mo



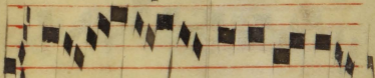
te **p**Et a minias me



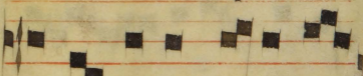
am po



no pro te **L**t



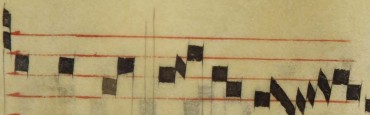
si oportue



rit me mori tecu no




te negabo. **T** 2




es pastor o unus

princeps a



posito lo



us tibi tradidit



de us omnia



regna mundi **est**



a deo tradite sūt



ti bi cla



nes re gin a




lo us. **D**o



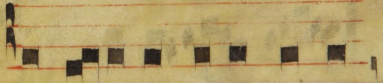
cuq; ligane



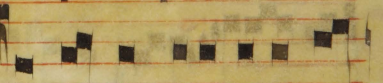
ris super terris erit



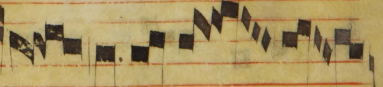
ligatus et in cælis



et quocumque solueris in



per terras erit solutus



et in cælis

p Et. R

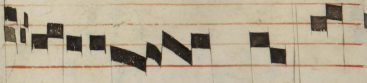
S

Sancte


paule apo sto le

predicator veri

ta tis et doc




toꝝ genti uniuerſu



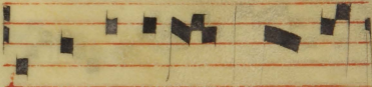
terre & pro nobis ad



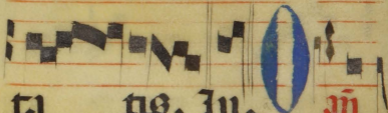
& unum qui te



ele git ut digni



et predicator ueri




ta tis. In. **O** *an*



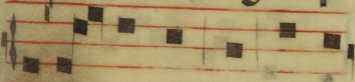
Kannus te uirgo uir



gini oramus te digni



lima eterni regis spó



sa o ramus te mundi



regina que so la




meruisti esse ia mia




ce li ut apud propriū



pro nobis intercedas



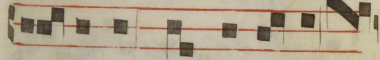
In festo
s̄ iacobi
filii. apli **Q**uoniam



q̄s syclus ma tutini



beatus iacobus a



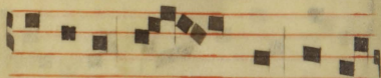
postolus et aduas or



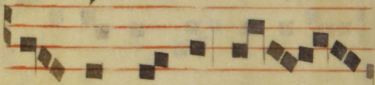
bis partes ag gredi



ens. Lu as fu e



radys to taz illu



stare cepit hys



pam

am **H**oc



matutino

fixer



claro fulget hyphaia



lumine ve ro au



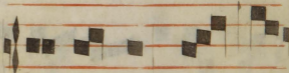
et splendor a fimb' ter



re aucto ru titat



02 be. **plucas.** *R*



R Egressus ab hys



pama iacobus in u



ream assidue predica



tion vaca re non



re sine sp Si



gins et prodigys plu



rinos ad dominuz co



uer tebat. **R** xi



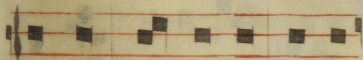
quo quindez tem



poze post passione do



min vi xit pliz



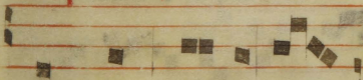
tamen domino popu



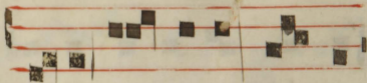
lum adqui si



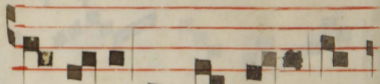
ut p̄ Si. *R*



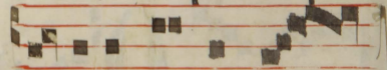
Princeps terre si



mus in clite sancte



iacobe in patric pre




si dms plebi da




tus hyspani e in



hac val le miserie. p



ster miseris auxi li

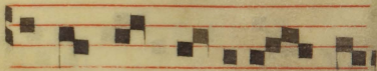


Dosce robur

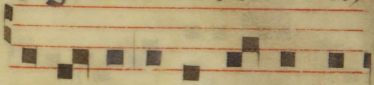


bellantibus pe

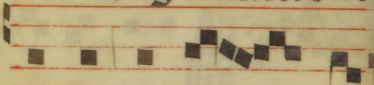




regimus solati us



salutez egrotantibus



cuctis perlep ne



gaudi us.

ffer. am

A

De

regina celo us ma

ter regis angelo us

o maria flos virginu



uelut w sa uel li



luz funde preces .ro

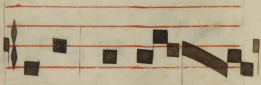


filium pro salu te fi





de lum. *In assumptioe
b[ea]t[is]s[im]e uirginis
marie R*

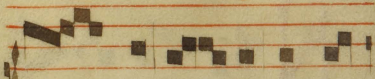
S


Sicut aerius


exaltata sum in


liba no et si aut a


pres sus in mon



te sy on quasi



mir ra e le cta. **p**



Dedi t su nta



tem o do us.



Sicut canamo



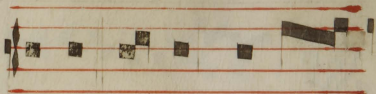
mus et balsa mus



a roma ti



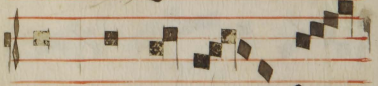
ans. De. **B**ea



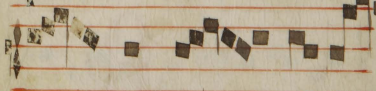
ta es virgo mari



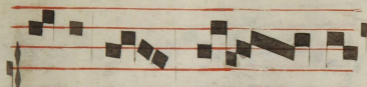
a dei gem trix



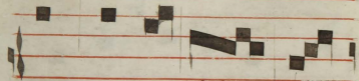
que credidi sti



domi no per



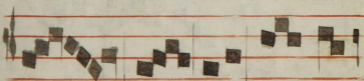
fecta sūt in te



que dicta sūt ti



bi ecce ex altata



es sup choros



an ge lo



us **I**nterce de pro



nobis ad do



minis deum


nos **trus** **V**


ue mari a gra

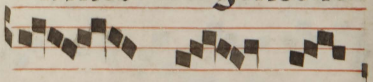
tia ple na do mi


nis te **cus. p. In**

B


Et tunc me dicit

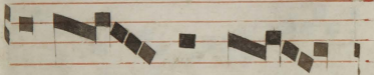

omnes generati


o nes **p**

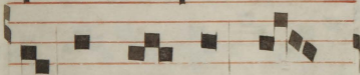

Quia fecit michi do



ni nis ma gna



qua potes



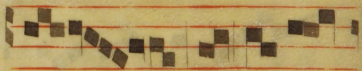
est et sanctus no




men e ius



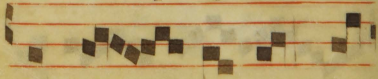
Lt misericordia e



uis a proge



nie in progem es

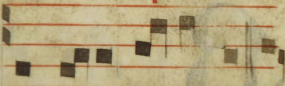


tamen tibus e



um. p̄ Q'a.ā

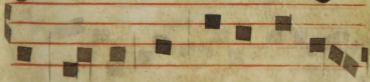
H



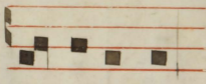
odie maria vir

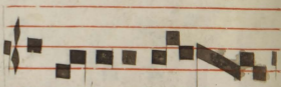


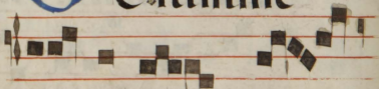
go celos ascendit gaudet



te quia cum xpo regnat


In nativitate bñe
in eternis. marie R

Beatissime



virginis ma


ri e nati



mitatez de notis



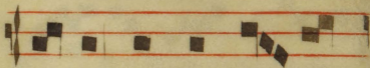
si me cele bre



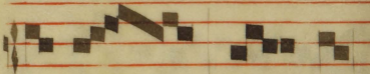
mus. *p* ut ip



sa pro no bis inter



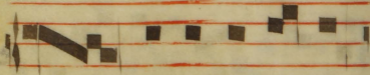
cedat ad dominum



iesum xpistum v



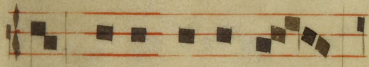
Luz iocunditate



nativitatez



beate marie uirgi



nis deuotissime



cele bre in *sp*iritu

A



nti uitas tu



a de i ge nitrix



uir go gaudi



um annuncia ut



vm uersō mun



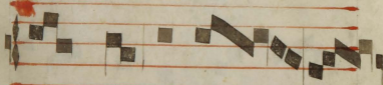
do ex te enim or




tus est sol



in sa a e



xpistus deus nos



ter **Q**ui solvens ma



ledictio nes de



dit benedi cti



o nes et confun



des mo: tes dona



uit no bis vi




tam sempi ter




nas. **B**enedi




nam q̄ es sacra



uirgo ma ri



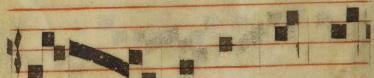
a et omni



lau de dignis si



ma. Quia ex te



ortus est sol



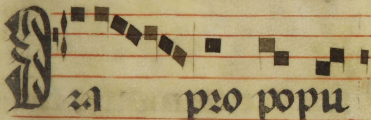
misti



a e xpistis



de us no ster. **v**




Dia pro popu



lo interueni pro de




ro intercede pro deuo




to fe mineo sexu



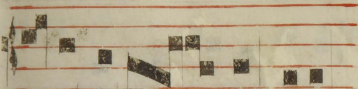
se tiant omnes



tuis inuamē quai





q̄ celebrat tuas sc̄ta




natiuita tes. *Q'a*

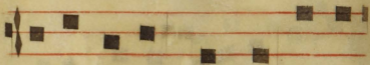
Natiuitas tua dei



gentrix uirgo gau



duz amicaant



vnuerso mūdo ex te



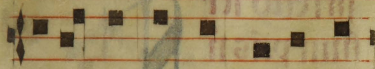
cus ortus est sol in



stiae xps des nr



qui solues maledi



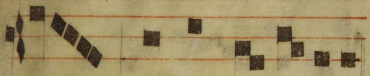
ationes dedit benedi



cti onem et confundēs



mortēs donavit no



bis vitę sēpitnā.

In festo sc̄i
sini pris ii
hieró R

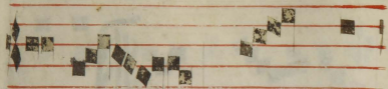
S

Sanctis

si me confes

soz xpisti

hierom me mona



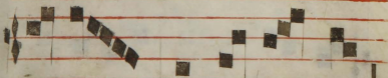
chorum pa ter



et dux **p** Interce



de pro no



stra omniumq




sa tu te **D**euo




te plebi subueni



seta intercessio ne



ut tu is adiuta pie



abus regna celestia



con se qua



tur **Inter.** **S** du



cte hic io in



me xpisti con



fessor au di rogam



tes ser uulos. Et



impetratam ce




li tus tu defer



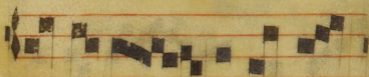
indulgen tam **D**



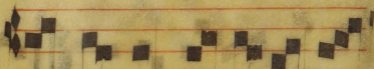
sancte hieo nime sy



duo aureus do min



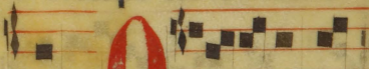
gratia fervorum



genitris solita su



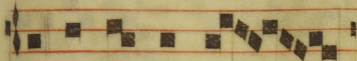
sape clementia.



Et. *R*



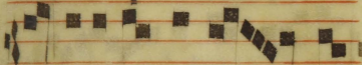
Beati in



ri hieronimi



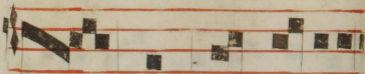
sancti precom a



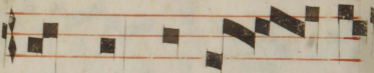
o inextimabili his



dilectio carita



tis. **p** Qui dux seculi



pompas contē psit



eter ne vite

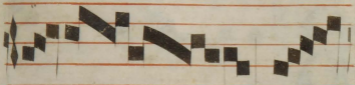


co

uictus



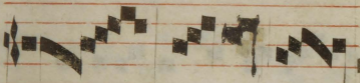
est. **L** u i v i n e



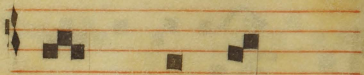
u x p i s



t u s f u i t e t



m o n i t u



atum **p** Quis. **Ana**

R 
Egna mundi et


domina uirgo in


ria perpetua inter

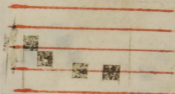
missa gregoriana

ce de pro noste

pa ce et salute q ge

nuisti xpm dnm si

ne viri se mine al



In festo oim
sc̄toꝝ Rm

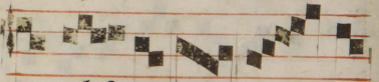
leluja,



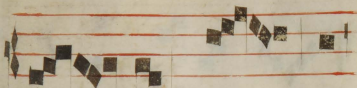
Adi dominus se



den tes super solus



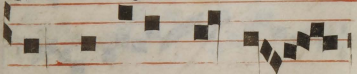
excelsum et e le



na tum et ple



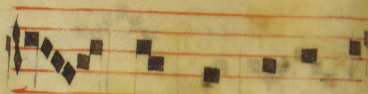
na e rat omnis ter



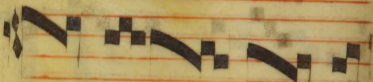
ra maiestate e



uis^p Et e a



que sub ipso e



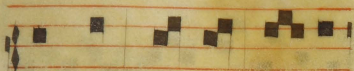
rant re ple



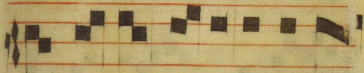
bant tem



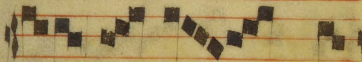
plus. **S**eraphim



stabant subter illud



sex a le vni et sex a



le al te **rip**



Et. **R** **S** Ancta




et immacula ta uir




gum tis qui



bis te laudi bus



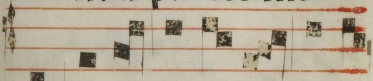
esse us ne sa



o **p** Quia que celi cape



re non po terant



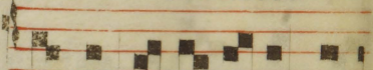
tuo gremio cōtu



li sti **B**enedi



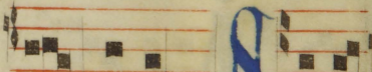
cta tu in mulieri



bis et benedictus fru



ctus uentris tu



i .p̄ Quia. *R*



Sancti



me i qui i



carne positi certamen



habui . stas **p** Veritatez

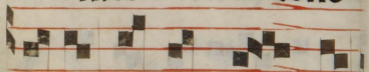


Libo ~~in~~ us ego



reddam uo bis

Venite bene



dicti patris me i



pera pite re



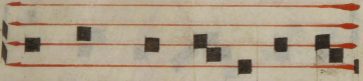
gnus p̄ o dexte .m̄

B

Eata dei genitrix



maria uirgo perpetua



templus domini sacra



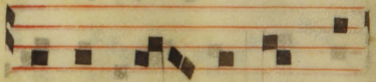
rium spiritus sc̄i so



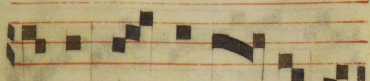
la sine exem plo pla



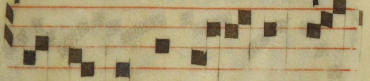
causti domino ie su



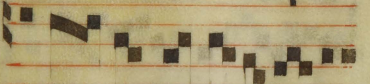
xp̄isto o m̄n̄i a pro po



pulo in terue in pro



cleo interce de pro



deuo to femineo sexu.

Ad recipi
endū pla
tū al' legiti

A



Le git



te do minus



sa cer do tem



si bi ad sacri



ficandus e **ip**los



ti am laudis. **B**



Im mola deo sa



crifi cum laudis et

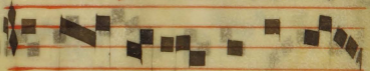


reddo altissimo

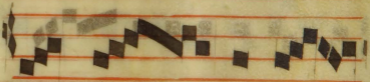


Quotidie tu aplos.

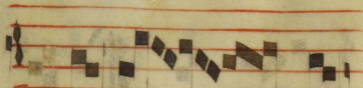
Ad regie
dus regem
ul' pnapē **T**uo ac



potentia tuus re



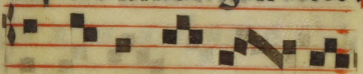
gnus domi



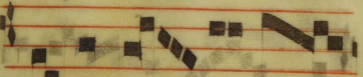
ne tu es



super omnes gentes. **p**



Da pacem domine



in diebus



no stris. **V** **L**ra



tor omnium deus ter



ribilis et fortis in

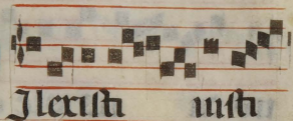


stus et miser



Ad capi
endum
reginam

corps d. a.



Olexisti iusti



am et odisti iniquita



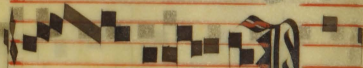
temp^ro pte



rea vixit te de us de



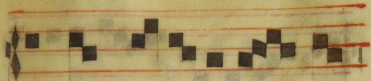
us tu us ole o



leupm tñ **e** **D** 20



ptev 140: C q m e r t. l t e z



et mansuetudi nes



et iusti a



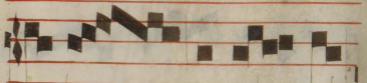
Incapit
officium
defictor



Obuente sc̄i dei



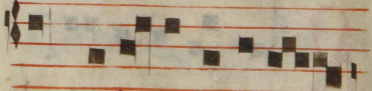
occurrite a



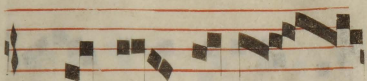
geli domini p



Suscipietes anima e




ius offerentes eam




in conspe ctu al



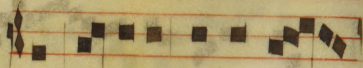
tissimi. **S**uscipiat



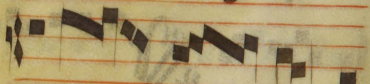
te xpistus q̄



uocauit te et in si

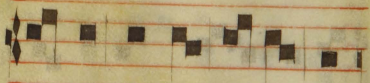


in abrahe angeli



dedu cant **te**psu.

Requiem e



terna; dona e is do




mi ne et lux perpetua




lu ceat e is.



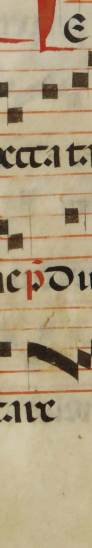
Offe. Kyrie leyson.



Epistle leyson. Kyrie.



NE recedat de tuis



pectata me a dōmī



ne p̄ dūm ueneris iudi



care se cūlū



per
 19
 nes



Dirige
 domine



deus me
 us in cons



pectu tuo
 in me




am. **ps** **D**us. **R**e



quies eter n. **B**



donna eis domi ne



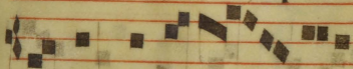
et lux perpetua lu ce



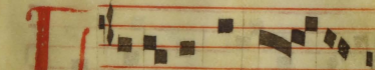
at reom is. **p** Dus.



kyrie leyson. Episte



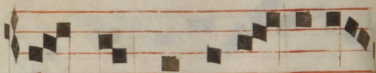
leyson. kyriel. **Vzm**



Libera me do



mine de morte e




terna in die illa



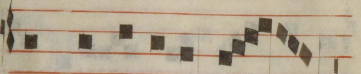
tremenda. **Q**uando ce



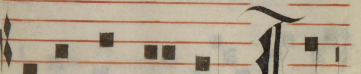
li mo uendi sunt et



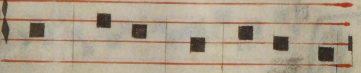
terra **D**us ne ne



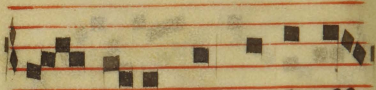
ris iudicare se



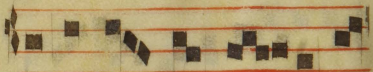
culi per igne; **V** **L** re



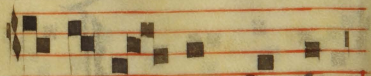
meus factus sum; ego et



ti meo dux discussi



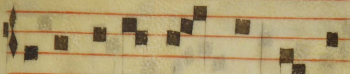
o uenit at q; uen



tura i *u* ra *p* Qu. *ido. v*




Dies illa dies i re



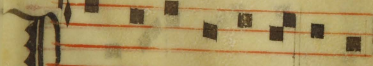
calamitatis et misere



ri e dies magna et



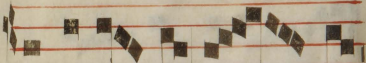
amara ualox **p** **D**us ue **B**



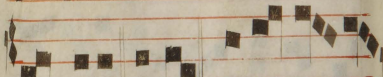
Requies eterna dona



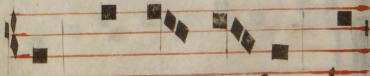
as domi ne et lux



perpetu a lu a



at eis. Libe. Kyrieley



son. Episteleyson. Ky

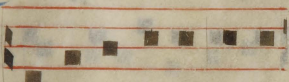


ffinita orōne. s.
 Absolue q̄s. porta
 tur corp̄ ad sephe
 duz et cantantur

ne leyson.

seq̄ntes anē **an**

I



Q̄ paradisu; t̄du



cant te. angeli in tuo



.aduentu suscipiat te



martires et pouc. it te

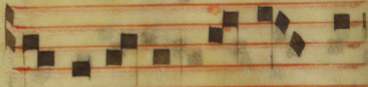


in ciuitates sc̄as ie



rusales. **ā**

L O **z** us



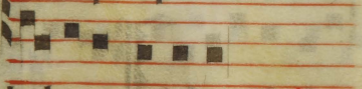
angelorum te su sa



piat et cum lazaro quod



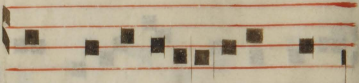
dam paupere eternas



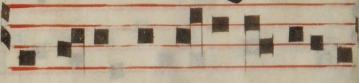
habeas requies. *Aria*



Aperite michi por



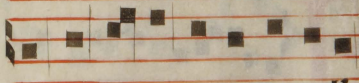
tas iusticie ingressus



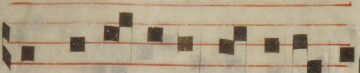
in eis confitebor dño.




Confitemi. **I**ngredi



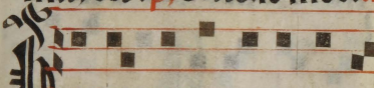
ar in locus tabernaculi




admirabilis usq; ad d



mus dei. *ps* Quē. ad mod. i



Hec requies mea in se



culū scli hic habitabo



quoniam elegi eas **pe**re




meto dñe. **D**e terra



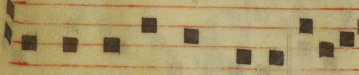
formasti me carne idu



isti me redemptor: meus




domine resuscita mi



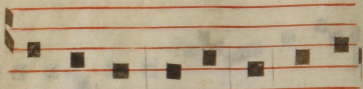
hi nouissimo die. Die



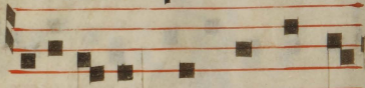
probasti. **N**on mitras



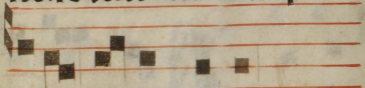
in iudicium eius suum tuo



domine quia nō iusti




ficabitur in conspectu



tuo omnis unūsp̄die



exaudi. *ñ. ā* **D**ominus



spiritus laudet dñm **p̄**



Laudate .ā **L** ego sum




resurrectio et vita qui



credit in me etiā si mor



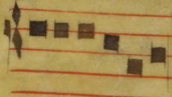
tuis fuerit uiuet et



omnis qui credit in me



non morietur ieterni.



Post sepultū corp) re
uertente frēs ad eccliā
cū cruce cantatur se
quēs Rm

huīs.



Aemento mei

deus quia ventus

est vita mea. **R**ec al

piacet me vis hominib^{us}




Deprofundis clama



in ad te domine do



mine exaudi no




cum me an **psalmus**



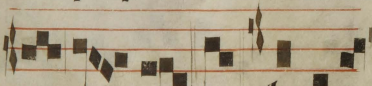
Re que eterna do



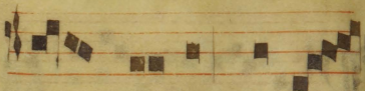
na e is domine et




lux perpetua lu ceat



e is. Nec. Kyrie



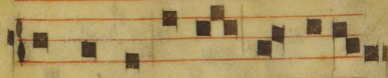
leyson. Xpc



leyson. Lyne



leyson. **A** dultabit



domino ossa humilia

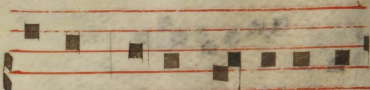
ta. Misere.

Ordo ad sepe
licendū p̄mlos
Quādo portat
corps ad cathaz
dē her anā.


B Eati qui ambulāt

in lege tua dñe p̄ bti ūm̄j


H ic accipiet benedicti




onem a domino et mi



sericordiam a deo salu



tari suo quia hec e ge

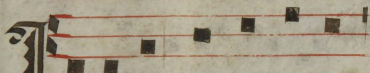


neratio querentium



domm. Dm̄ ē.

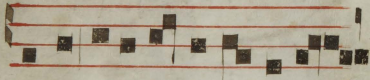
Quado cor
pus portat
ad cunctuz
dz her añ



Juvenes et virgines



senes cū iuniorib' lau



d.ite Dm̄m de celis alla.



Laud dō. **B**enedi



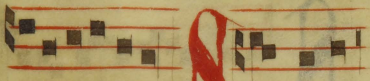
ate dominū omnes



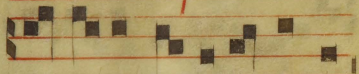
electi eius agite dies



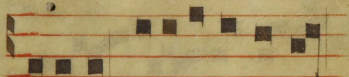
letiae et cōfitemini illi.



Bne oia. a **D** It nome




domin benedictu in

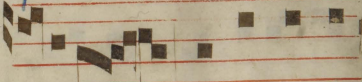


scul. **pl.** andate pu.


Ordo ad benedicendum fontes in salbo scō et in vig
pentecostes ffinito bñone cerei et cantate
prophecie duo cantores incipiunt tractū
Sicut ceruus quādo sacerdos descendit p
gratos in ethiam. s. descendēdo ad fontes

S


Sicut ceruus desi


derat ad fontes a


qua rum


i ta de siderat a m



ma mea ad te de u



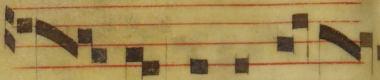
De
us in mit



anima me.



ad deus in in



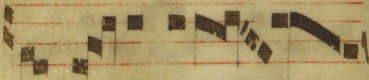
in quido ueni



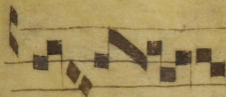
am et appa re bo



ante fa ci

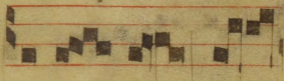


em de i mei.



Reuertendo
ad chor cantat^r
sequis tractu

O



Ante mus do



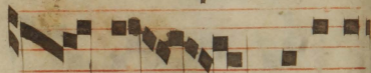
mino gloriose e



m m honoufi




ca tus ē equū r. asce n



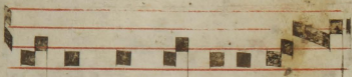
so ze m proccit



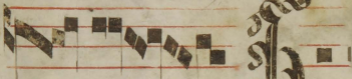
in ma re



.ronitor et protector



factus est michi i sa



la tem **V.** **H**ic

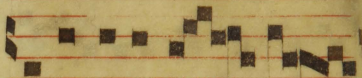


de us meus ⁊ honorabo

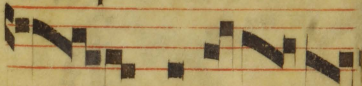


e

um



deus p̄ris me i



et exa lta

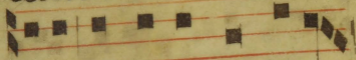


bo c um. *Īnā*

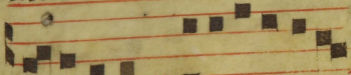
Dre timore autem eius



exterriti sūt custodes et



facti sūt uelut mortui



alleluya. **ps** Laudate p. **ā**


Respondeas autem an



gelus dicit mulieribus



nolite timere scio enim




ex celum queritis alla.



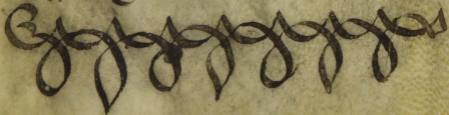
Laudate d. Laudate do.

Labado: Sea:

M. ssantissimo:
del. altar
Sacramento. ¶

La Virgen: 

Maria. nuestra.
Señora: ¶







a ta u ultra

anj anj por

anj por grabid

~~ultra~~

con muros

ta

ultra ta y ta

9. no 2

Congraue

Congraue

Congraue

Congraue

H

Amen

A

Handwritten musical notation consisting of a vertical line with a note head and a stem.

~~Handwritten musical notation and text, heavily obscured by large, dark ink stains and bleed-through from the reverse side of the page.~~

Handwritten text at the bottom of the page, possibly a signature or a name, including the words "Amayman".

P

2

D

S i

V A

X.

3

2

me lo vendio mi ex nro
ucler
clar
ton

Naxia Manuela Chaves

ya de Sr^a Venita Guad.

tupe, en el mes de marzo

a 24 de el año

de 1743



libera el canto primero a fisan
no sube a cesol faur sibapo po
no odafcaut ase de cantar
por b d mol y si puy a primer
la e f m ut ase de cantar po
beu m a so.

y tiempo es en sar el bemol
de el cantar el bemol ten
ajo despres de cha lammola
na al seun do primer

Son 128 folios incluyendo los 5 en blanco, o sea 123 de texto y 5 blancos ✓